

# **CLALLAM 2 FIRE-RESC**

P.O. Box 1391, Port Angeles, WA 98362 • 360-457-2550 • www.clallamfire2.org

**Jake Patterson** Fire Chief

**Keith Cortner** Commissioner

Steve Hopf Commissioner

Dan Huff Commissioner

# Meeting Announcement

There will be a regular meeting of the Board of Commissioners Tuesday, February 18, 2025 at 10 AM 1212 E First Street, Port Angeles, WA 98362

Remote attendance available Zoom Meeting information: Phone Number: (253) 215-8782 Meeting ID: 883 7625 4829 Password: 630598

# Call to Order of Pension and Relief Board

# **Pledge of Allegiance**

# **Consent Agenda:**

1. January 21, 2025 Pension & Relief Meeting Minutes

#### Unfinished Business: None

#### **New Business:**

1. Volunteer Injuries: None

# Adjournment

# Call to Order of Regular Commission Meeting

#### **Consent Agenda:**

- 1. January 21, 2025 Regular Meeting Minutes
- February 6, 2025 payroll in the amount of \$70,888.28
- 3. Voucher Approval in the amount of \$

# **Chief's Report**

## **Commissioner Reports**

Public Comments: Limit of 3 minutes per speaker

#### **Unfinished Business:**

- 1. 2025 Retreat Agenda: Discuss and take action
- 2. PILT Letter to Clallam County: Board approval and signatures

#### **New Business:**

- 1. Union Memorandum of Understanding regarding 2025 wages: Signatures
- 2. Commissioners Standard Operating Procedures (SOPs) Review: Discussion
  - Policy 13.4 Elections
  - Policy 13.13 Uniforms
  - Policy 14.11 Financial Practices
- 3. Fire Chief Annual Review: Discussion
- 4. New Staff Vehicle Purchase: Discuss and take action
- 5. Paramedic Program Support: Discussion
- 6. Federal Funding: Discussion
- 7. Capital Purchases: Discussion on timelines
- 8. Firehouse Lawyer items: Discussion and clarification on each item

#### **Correspondence:**

1. Fire House Lawyer Newsletter

#### Announcements:

- 1. 2025 Awards & Recognition Banquet will be held Saturday, February 22, 2025 at the Eagle's Aerie in Port Angeles. RSVP by February 14.
- Special Meeting scheduled Wednesday, March 5, 2025 at 10 AM at the Elwha Klallam Heritage Center, 401 E 1<sup>st</sup> Street, Port Angeles, WA 98362.

- 3. WFCA Region 9 Workshop: Saturday, April 12, 2025 at Central Mason Fire and EMS, Grapeview, WA
- 4. Snure Law Seminars: April 25 and May 9, 2025 via Zoom.

## Administration:

- 1. Chief time cards: Chairman signature
- 2. Chief Leave Requests: Chairman signature

## Adjournment